#### SHIPPING NOTICE

W-SP 52234

|   | item no. | PART NUMBER | NOMENCLATURE     |
|---|----------|-------------|------------------|
| 5 |          | SP-290-1    | PR. #61-10-14-21 |
|   |          |             | 153.30           |
|   |          |             |                  |
|   |          |             |                  |
|   |          | ·           |                  |
|   |          |             |                  |
|   |          |             |                  |
|   |          |             |                  |
|   | 5        | 5           | 5 SP-290-1       |

PERAPER

DATE

| Support  1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   |  |            |
|---|--|------------|
| SAN   |  | i i        |
| 100 C C C C C C C C C C C C C C C C C C   |  |            |
| AND ENGINEER 19 (10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |            |
| 12.69 (5.32 1.63) (5.34) (5.34) (5.34) (5.34) (5.34) (5.34) (5.34) (5.34) (5.34)  |  |            |
| 29.50<br>29.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50 |  | -          |
| 2002 2003 200 200 200 200 200 200 200 20  |  |            |
| 1996 1932 7.84 1.35 1.35 1.35 1.35 1.35 1.35 1.35 1.35  |  | 1          |
| 200 (1932 200 (1  |  |            |
| 26.6 (2.92) 2.6.6   |  | 1          |
| See 1. (533)  |  |            |
|   |  | 1          |
|   | +  |            |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  | 1          |
|   | * 300  | 1          |
|   | - AC   | **         |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  | -          |
|   |  | -          |
|   |  |            |
|   |  | <i>2</i> * |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  | V          |
|   |  | -          |
|   |  | -          |
|   |  |            |
|   | The state of the s | +-         |
|   |  |            |
| 0.000   |  |            |
| 11 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  | -          |
| 110.34 A 14.4   |  |            |
|   |  |            |

Sanitized Copy Approved for Release 2010/06/08: CIA-RDP64-00360R000200040004-5 SOLD TO HOW SHIPPED. Date 11-30-60 TERMS Inv. No. 11-17 U. S. Government Contract SP-1917 Customer No. 2 DPD-8762-60 PACKING SHEET NO. OUR ORDER NO. YOUR ORDER NO. QUANTITY UNIT NET TOTAL NET DESCRIPTION ITEM NO. For deliveries in accordance with Contract SP-1917 as supported by attached DD Form 250's DD Form 250 No. \$19,231.294 1917-086 1917-087 1917-088 15,640,45 1917-089 Amount of this invoice July 1, 1959 June 30, 1960 July 1, 1960 July 1, 1958 June 30, 1959 June 30. Funds allotted in accordance \$470,000.00 \$562,690.96 941,926.16 with Contract SP-1917 Invoices submitted including this 869,457,11 28,610,14 562.044.70 invoice 72.469.05 Balance of funds available Signature X728-1017-0175(740) B. Hass E

| MATERIAL INSP<br>RECEIVING<br>D D FOR<br>(MODIF                              | Sanitized<br>ECTION AND<br>REPORT<br>M 250 | <sub>.</sub> Copy | Approved  | d for R                                      | (eleas                                | e 2010<br>ให้โมคิว | D/06/08<br>RNIA DIV<br>NK, CALIF | : CIA-RD<br>isi <b>o</b> n         | P64-00     | 360R00           | 00200          | 040004-5  PAGE  PACKING SH  1 9 1 7 | 1<br>EET NO |   |
|--|--|-------------------|---|--|---------------------------------------|--------------------|----------------------------------|------------------------------------|------------|------------------|----------------|-------------------------------------|-------------|---|
|  |  |                   |   |  |                                       | )                  |                                  | via:<br>Mot <b>o</b> r             | Trans.     | PORTAT           | ich            | COLITEAST ( SIP- SUPPLEMEN          | -191        | 7   |
| SHIPPED<br>TO:   | Custom                                     | er's              | WAREHOUS  | E  |                                       |                    |                                  | BILL OF LAD                        |            |                  |                | Customer's                          | ORDE        | R NO.   |
|  |  |                   | . (   | SE   | CF                                    | ZE T               |                                  | CAR NO. & IN                       |            |                  |                | Proc. Dir. C<br>Shipment C          | -           | t Maria William Salah ungan bibang bang bang bang bang bang bang bang |
| OUR ORDER:   | 21-561                                     |                   |   | or Spec                                      |                                       |                    |                                  |                                    |            |                  |                |                                     |             |   |
| LENGTH   | WIDT                                       | H                 | HEIG  | HT   |                                       | GRO                | SS                               | TARE                               |            | NET              |                | CUDIC FEE                           | T           |   |
| ***  | <del></del>                                |                   |   | <del></del>                                  |                                       | -                  |                                  |                                    | M          | ·                | <del></del>    | BOX                                 | O?          | BOXES   |
| ITEM NO.   | P  | ART NO.           |   | <u> </u>                                     |                                       | DE                 | SCRIPTION                        | 1                                  |            | QUAN.<br>SHIPPED | QUAN.<br>REC'D | unit pr                             | CE          | AMOUNT  |
| 25X1   | PRICED.                                    | ship              | REF. SH<br>09463;<br>SHIPPED<br>reby serii<br>via | IPPER<br>09467<br>DURI                       | 493<br>557<br>558<br>474<br>8 094<br> | oz, o              |                                  | 09451 "A<br>OCTOBER<br>Show<br>dey |            | + 55°            | shi<br>bo      | TOTA  Vouc                          |             | \$ 3,623.3° 5,851.3° 401.8° 9,354.7° \$19,231.2°                      |
| THIS DOCUMENT WI   | LL BE REISSUE                              |                   |   | -  |                                       |                    |                                  |                                    |            |                  |                |                                     |             |   |
| OFFICE ADMINIS   | TERING CONTR                               | ACT               | INSPECTION  | OFFICE                                       |                                       |                    | GOV. DIS                         | TRIBUTION                          |            |                  |                | Shipment N<br>RTIAL                 | O. ON       | CONTRACT<br>FINAL   |
| <del>-</del><br>   |  |                   |   |  |                                       |                    |                                  |                                    |            | -                | ACCO           | Untable of                          | FICE W      | HEN DIFFERENT   |
| CERTIFY THAT THE<br>NSPECTED BY ME (<br>CONFORM TO CONT<br>EXCEPT AS NOTED ( | OR UNDER MY S<br>RACT. (AND HA)            | SUPERVI           | SION. THEY  | DATE   |                                       | SIGNAT             | URE OF AL                        | ITHORIZED G                        | OVT. REP   | .                | Paymen         | T OFFICE                            |             |   |
| PATE MATERIAL REC  |  |                   |   | <u>'                                    </u> | ACC'T. NO                             | O STOR             | ES ACC'T.                        | APPROPRIA                          | TION       |                  |                |                                     |             |   |
| CERTIFY THAT I HAV<br>HE ARTICLES SHOW                                       | N HERFIN (Eng.)                            | HER ON CO         | TARGET  | DATE   | <del>1.74.7.,</del>                   | SIGNAT             | URE                              |                                    |            |                  | DEBIT VO       | DUCMER OR I                         | . R. NC     | ).  |
| OLI EXCEPT AS NOT<br>ACKAGE 51 52 63   | 54 55 56 57 58                             |                   |   | 6 <b>6 67</b> 68                             | 3 69 70 7                             | 1 72 73            | 74 75 76 7                       | 7 78 79 80 8                       | 1 82 83 84 | 83 63 87         | 86 89 90       | ) 91 92 <b>93 9</b> 4               | 95 96       | 97 98 99 100  |
| BALLY 51 52 54   |  | •                 | Approved  |  |                                       |                    |                                  |                                    |            |                  |                |                                     |             | ·   |

× 1-13-107 09402

| TEM . | QUAN | ITEM NO.     | PART NUMBER  | NOMENCLATURE                       |                    |
|-------|------|--------------|--|------------------------------------|--------------------|
| A     | 3    | es <b>it</b> | Service bulletin 4481<br>Consisting of Necessa<br>For hits 84. 9. 6. | #3733.54<br>BY PARTE & PRINT#3623. | 37                 |
|       |      |              | Less hit shortage:   | a. CA 3136 IR-145-66 & Pondont T   | ? <b>5</b> ca /a i |
|       |      |              |  | . TF 1003A                         | / 15°C             |
|       |      |              |  | 20. AND COM                        |                    |
|       |      |              | shipped direct to be   | el ric. Trims via C-94             |                    |
|       |      |              | Received by  |                                    |                    |
|       |      |              | Date   |                                    |                    |
|       |      |              |  |                                    |                    |

**STAT** 

DATE

10-10-60

DATE

11-20-60

#### SHIPPING MOTICE

**₹**0-**3**-SP 09428

| 17BM | QUAN | ITEM NO. | PART NUMBER                                 | NOMENCLATURE                |        |
|------|------|----------|---|-----------------------------|--------|
| 1    | 3    | KITS     | SERVICE BULLETIN # 408                      | # 401.82                    | .,     |
|      |      |          | CONSISTING OF NECESSARY PAI                 | TS AND PRINTS               |        |
|      |      |          | FOR SERIALS # 393 (56-6953)<br>394 (56-6954 | CONSISTING OF TWO KITS THIS | SERIAL |
|      |      |          | RETAINED AT CONTRACTORS FA                  | CILITY FOR IRAN # 2         |        |
|      |      |          |   |                             |        |
|      |      |          | RECEIVED BY                                 |                             |        |
|      |      |          | DATE  |                             |        |
|      |      |          | ,   |                             |        |
|      |      | (**      |   |                             |        |
|      |      |          |   |                             |        |
|      |      |          |   |                             |        |
|      |      |          |   |                             |        |
|      |      |          |   |                             |        |
|      |      |          |   | 101172                      |        |

10-13-60 DATE
DATE
DATE
DATE
DATE

#### SHIPPING NOTICE

L-B-SP-09451 "A"

RERUN 10-24-60

| ITEM | QUAN | ITEM NO. | PART NUMBER  | NOMENCIATURE               |
|------|------|----------|--|----------------------------|
| 1    | 1    | KIT      | SERVICE BULLETIN # 482  CONSISTING OF NECESSARY PAI  FOR SERIAL # 349 (56-6682)  | RTS AND PRINTS /014.28     |
|      |      |          | REPAINED AT THIS FACILITY I  | FOR IRAN # 2               |
|      |      | ,        | DATE 10/21/62  |                            |
|      | ·    |          | RERUN TO CORRECT SHIPPER NUM WAS L-B-SP-09451 SHOULD BE L-B-SP-09541*A*  Thaceld | BER.<br>Le L-B-SJ-09451 A" |
|      |      |          |  |                            |
|      | 43   |          |  |                            |

## SHIPPING MOTICE

× L-B-SF-09455

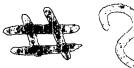
| item | QUAN      | ITEM NO. | PART NUMBER   | NOMENCLATURE  |    |
|------|-----------|----------|---|---------------|----|
| 1    | 5         | KITS     | SERVICE BULLETIN # 482  | # 4837.10     |    |
|      |           |          | CONSISTING OF NECESSARY PAR   | TS AND PRINTS |    |
|      |           |          | FOR SERIALS:  |               |    |
|      |           |          | 379 (56-6712)<br>388 (56-6721)<br>391 (56-6951)<br>392 (56-6952)<br>393 (56-6953) |               |    |
|      |           |          | RETAINED AT THIS FACILITY F   | OR IRAN # 2   |    |
|      |           |          | RECEIVED  | S             | TA |
|      |           |          | SVV.  | 2             |    |
|      | President | IARKS    |   | 1011212       |    |

10/19/60 DATE

19-0el 60 S

SID





#### SHAPPING NOTICE

<del>文</del> L-B-SP-09463

| item | QUAN | ITEM NO. | PART NUMBER   | NOMENCLATURE |
|------|------|----------|---|--------------|
| 1    | 1    | KIT      | SERVICE BULLETIN # 420 CONSISTING OF NECESSARY PART | i            |
|      |      |          | FOR SERIAL 391 (56-6951)                            | \$ 4677.36   |
|      | ,    |          | RETAINED AT THIS FACILITY FOR                       | R IRAN #2    |
|      |      |          | RECEIVEDIR. DATE                                    | STAT         |
|      |      | et       |   |              |
|      |      |          |   |              |
|      |      |          | CNV VC  | ) 2          |
|      | RIMA | RXS      |   | 10/1971      |

10/21/60 10/21/60 DATE

DATE

DATE

Senitized Copy Approved for Bo

### SHIPPING NOTICE

₹ L-B-SP-09467

| ITBA | QUAN | ITEM NO. | PART NUMBER   | NOMENCLATURE            |
|------|------|----------|---|-------------------------|
| 1    | 1    | KIT      | SERVICE BULLETIN # 420  CONSISTING OF NECESSARY PAR       | \$ 4677.36 s AND PRIM'S |
| •    |      | भ        | FOR SERIAL # 392 (56-6952)  RETAINED AT THIS FACILITY FOR | R TRAN # 2              |
|      |      |          | RECEIVE DATE 10-25-60                                     | STAT                    |
|      |      |          |   |                         |
|      |      |          | IRAI  | 1 22                    |
|      |      |          |   | ·                       |
|      | RIMA | MCS      | •   | 10/1969                 |

10/24/60

10/24/60 DATE

SJD



STAT

| The second section of the second seco | CALL ENG VOLKAILE STATES   | 0110 - 1110<br>1014 A 151             | FY 00 3/2:   |  |
|--|--|---------------------------------------|--|--|
| SHIPPER  | The state of the s | EXHIBIT & FR. P. LATER                | and the second s | The second of the second secon |
| CIN  | 493 557 558 414  | SAIMER                                |  |  |
| TOTAL EXHIBIT PRICE  | TOTAL EXHIBIT PRICE 18,1683 15,388 40,820 1838358  |                                       |  |  |
| LESS AMOUNT PAEVIOUSLYBILLE  | 14 43 48 5140929 535.76 18 101 MA  |                                       |  |  |
| no.1.03  | 3,623.37   | 362337                                |  |  |
| 0428   | 401.84   | 40182                                 |  |  |
| MIST B   | 101428   | 101928                                |  |  |
| 09455  | 483/10   | 1100                                  |  |  |
| 09463  | 4.077.72   | 7.61.70                               |  | the same of the sa |
| 29460  | 4671.36  |                                       |  |  |
|  |  |                                       |  |  |
|  |  |                                       |  |  |
|  |  |                                       |  |  |
|  |  |                                       |  |  |
|  |  |                                       | and the second s |  |
|  | The second section is a second section of the second section in the second section is a second section in the second section in the second section is a section in the second section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section in the section is a section in the sec |                                       | The second secon |  |
|  |  |                                       |  |  |
|  |  |                                       | The state of the s |  |
|  |  |                                       | transmit was not transmit to the second seco |  |
|  |  |                                       |  |  |
|  |  |                                       | The second secon |  |
|  |  |                                       |  |  |
|  |  |                                       |  |  |
|  |  | *                                     |  |  |
|  |  |                                       |  |  |
|  |  |                                       |  |  |
|  |  |                                       |  |  |
|  |  |                                       |  |  |
|  |  |                                       |  | And a contract of the contract |
|  |  |                                       |  |  |
|  |  |                                       |  | The second secon |
|  | •  |                                       |  |  |
|  |  |                                       |  | The state of the s |
|  |  |                                       |  |  |
|  |  | -                                     |  |  |
|  |  | * * * * * * * * * * * * * * * * * * * |  | and the state of t |
|  | · · · · · · · · · · · · · · · · · · ·  | :                                     |  |  |
|  |  |                                       | :<br>::<br>::<br>::  |  |
|  |  |                                       |  |  |
|  |  |                                       | And the state of t | And the second s |
| いたようないというという   | - 3623.37 5857.38 401.82 9354.72   | 19,231.29                             |  |  |
|  | 16.870.1145552.91 133.94 9354.72   | t                                     |  |  |
|  |  |                                       |  |  |

|  | Sanitized Copy Ap  | oproved for R  |           |                                    |  | 30R0002                       | 20004          | 0004-5              |  |
|--|--|----------------|-----------|------------------------------------|--|-------------------------------|----------------|---------------------|--|
| 4  | report   | 1,             |           | Julia Omaia bati<br>Burbank, Calif | SICN<br>Ornia  |                               |                | PAGE                |  |
| D D FOI                                    |  |                |           | CKING S                            |  | F623 6371                     |                | PACRING SHEET NO    | 87   |
|  |  |                |           | [7                                 | /IA:   | VC21 C3V1                     |                | ening / Enig        |  |
|  |  | D)  \fill\     | (a)       |                                    |  |                               |                | SP-1917             | •  |
| (JU)                                       | 9 1 MINIT  |                | . 4       |                                    | MOTOR TRANS  | FORTAT?                       |                | Supplement & Chi    | d. Order   |
| SHIPPED                                    |  |                |           | h                                  | BILL OF LADING NO.   |                               | }              | CUSTOMER'S ORDE     | R NO.  |
| то:  | Customer's 1   | iaremouse      |           | T                                  | DATE SHIPPED   |                               |                |                     |  |
|  |  |                |           |                                    | Car no. & Initial  | arpa <del>l value (100)</del> |                | proc. dir. or regi  | 4. NO.   |
|  |  |                |           |                                    |  |                               |                |                     |  |
| A.L.D. G.M.M.M.M.                          | <b>A</b>   |                | SEC       | RET                                | CAR SEAL NO.   |                               | Ì              | shipment onder (    | <b>10.</b>   |
| OUR ORDER:                                 | <b>21</b> -5617-755  | MEIGHT         |           | GROSS                              | TARE   | NET                           |                | CUBIC FEET          |  |
|  |  | •              | İ         |                                    |  |                               |                | 50x 07              | В  |
| item no.                                   | PART NO.   |                |           | Description                        |  | QUAN.<br>SHIPPED              | QUAM.<br>REC'D | UNIT PRICE          | ииома  |
| Carrier of Company and Statement Statement |  | SEIDEAENA O    | r forca   | ased Parts                         | G EQUIPMENT  |                               |                |                     |  |
| <b>i</b>                                   |  |                |           | THE CUSTOM                         |  |                               |                |                     |  |
|  |  | P.R. MUME      | r com     | ractor's ex                        | iidbir number  |                               |                |                     |  |
|  |  |                |           |                                    |  |                               |                |                     | \$13.5   |
| ·  |  | 4-22-37        | 2         | 297-1                              |  |                               |                |                     | (252) 0 V  |
|  |  |                |           |                                    |  |                               |                |                     |  |
| et.  |  | ref. Siipf     | FIR (0939 |                                    |  |                               |                |                     |  |
|  |  |                |           |                                    | increases take   |                               |                |                     |  |
|  |  | Salupped do    | ang ta    | TE INON/EN OR                      | october 1960.  | `                             |                |                     | 6  |
|  |  |                |           | <i>4</i>                           | Plate  | d                             |                |                     |  |
|  | l baraby cartify   | shad ladid a   | cong l    | n mon                              | in y vicos   | 950                           |                |                     |  |
|  | I hereby certify ship via Mate   | Thans          | port      |                                    | #58-191  | +°                            |                |                     |  |
| X1   | the supplies spec  |                |           |                                    | 7.26Y # OV ///   | 4                             | Î              | SEC                 | CRE  |
|  | The supplies spec  | 5.1.502 1.1    |           |                                    |  |                               |                |                     | The second secon |
|  |  |                |           |                                    |  | -                             |                |                     |  |
|  |  |                |           |                                    |  |                               |                |                     |  |
|  |  |                |           |                                    |  |                               | 1              |                     |  |
| IF ANY ITEM(S) N                           |  |                | ps        |                                    |  |                               |                | CREDIT VOUCHER      | OR FILE NO.  |
|  | will be reissued when<br>Nistering contract  | INSPECTION OFF |           | GOV. DI                            | EGTON<br>STRIBUTION  |                               |                | SHIPMENT NO. ON     | CONTRACT   |
|  |  |                |           |                                    | and the second of the second o |                               |                | IRTIAL              | FINAL  |
|  |  |                |           |                                    |  | Ì                             | ACC            | DUNTABLE OFFICE V   | HEN DIFFER   |
|  |  | <u> </u>       |           |                                    | USUA CATE AND A  | -                             | DAMME          | NT OFFICE           | ·····  |
| INSPECTED BY M                             | WE ITEMS LISTED HEREI<br>E OR UNDER MY SUPERV<br>ONTRACT, AND HAVE BEE<br>D ON REVERSE HEREOF. | ISION. THEY    | 47E `     |                                    | UTHORIZED GOVT. RE   | •1 •                          | (A)            |                     |  |
| DATE MATERIAL I                            |  |                | ACC'T. N  | O. STORES ACCT.                    | APPROPRIATION  |                               |                |                     |  |
| I CERTIFY THAT I                           | NAVE RECEIVED AND/OR AC<br>OWN HEREIN (FOR USE ON  | CCEPTED DA     | VTE       | SIGNATURE                          |  |                               | DEBIT \        | OUCHER OR I. R. N   | 0.   |
| MO.:) EXCEPT AS (                          | NOTED ON BEVERSE HERE<br>53 54 55 56 57 58 59 60   | OE.            |           | 71 70 70 74 75 70                  | 97 70 70 00 01 00 00   | 84 84 82 6                    | 7 88 89 9      | 90 91 92 83 94 83 6 | 3 97 20 29 1C  |
| PACKAGE 51 52                              | 53 54 55 56 57 58 59 60<br>Sanitized Copy A <sub>1</sub>                                       |                |           |                                    |  |                               |                |                     | <del></del>  |

G-B-SP 09391

癸

| item | QUAN | ITEM NO. | PART NUMBER         | NOMENCLATURE  |
|------|------|----------|---------------------|---------------|
| 1    | 1    |          | 540 <b>-5509-00</b> | PR. #4-22-372 |
|      |      |          |                     | \$13.50       |
|      |      | (        |                     |               |
|      |      |          |                     |               |
|      |      |          |                     |               |
| •    |      |          |                     |               |
|      |      |          |                     |               |
|      |      |          | -                   |               |

10-7-60 SS ][ 10-17-60

| materia<br><b>Rec</b>                  | San<br>San<br>MSPECTION<br>EIVING REPOR<br>D FORM 250    | itized Copy<br>દ તામારુ                          | Approved                                | for Rel     | ease 2010<br>งก.พูเ<br>อันกรล์ก | /06/08<br>hru. bii<br>k <b>cali</b> i<br>S | fornia 🧷   | a 65 sh c<br>360R0<br>}  | າ ຄຳ ເຈ<br>00200                      | 20 (2) 1 A0 (1) (0) (0) (0) (0) (0) (0) (0) (0) (0) (0   | _07£  |
|--|--|--|---|-------------|---------------------------------|--|--|--|---------------------------------------|--|---|
| •                                      | (MODIFIED)   |  |   |             | PACKI                           | 46 9                                       | HEET   | F0211 C075   | . F. 2                                |  | 0.<br>0 8 8   |
|  |  |  | RNC                                     |             |                                 |  | via:<br>MOTOR TRANS  |  |                                       | SP-19:   | iest no.<br>17  |
|  |  |  | _                                       | .'          |                                 |  |  |  |                                       | deri deriteri va e   |   |
| SHIPPED<br>TO:                         | Ç  | stomer's   | Warehousi                               | 3           |                                 |  | BILL OF LADING NO.   |  |                                       | CUSTOMER'S ORD   | er no.  |
|  |  |  |   |             |                                 |  | CAR NO. & INITIAL  | Angeris de la Paris de la constitución de la consti |                                       | PROC. DIR. OR REC  | 9N, 11 <b>0.</b>  |
| OUR ORD                                | ER: <b>21</b>  | -5617-755  | 2                                       |             | ECRE                            |  | CAR SEAL NO.   |  |                                       | SMIPMENT ORDER   | NO.   |
| LENGT                                  | Ή  | WIDTH  | HEIG                                    | HT          | GROS                            | SS   | TARE   | NET  |                                       | CUBIC FEET   |   |
| ************************************** |  |  | ······································  |             |                                 |  | <del>etamonical adamentaria anterior</del>   | Andrew Property  | <b>्र</b> ्चा म्ट्राहर                | CONTRACTOR DO NOT THE REAL PROPERTY.   | BOXES   |
| ITEM N                                 | 0.   | PART NO.   |   |             | DE                              | SCRIPTIO                                   | V  | QUAN.<br>SHIPPED   | REC'D                                 | UNIT PRICE   | AMOUNT  |
|  | l  |  |   | vestei<br>V | by the                          | Custo                                      | & Equipment<br>Her<br>Hibit Number   | dopen acceptable and the last  | , , , , , , , , , , , , , , , , , , , |  |   |
|  |  |  |   | Oleman Co.  |                                 |  | Recording the second se |  |                                       |  | <b>A= -</b>   |
|  |  |  | 60-273                                  |             |                                 | 533  |  |  |                                       |  | \$5.52  |
|  |  |  | • "                                     | DURING      | THE MOS                         |  | OCTOBER 1960.  | C. Comp. C. Samera, C. C. Samera, S. C. Same |                                       | THE THE PROPERTY OF THE PROPER | . The control of the |
| 25 <b>X</b> 1                          | l hereby   | certify that<br>Noton In                         | did. 077                                | rining      | the mor                         | eth of                                     | 10etober<br>1960,<br>181917  | Material State of the second second  |                                       |  |   |
|  | the suppl  | les နည်းမြော်                                    | ś.                                      |             |                                 |  |  |  |                                       | SEC  | RET   |
| LOS A B. (1.0 POSTO)                   |  |  | ······································  |             |                                 |  |  | ·<br>-   |                                       | CREDIT VOUCHER   | 00 50 5 NO  |
|  | 4(S) NOT PRICED<br>MENT WILL BE RI                       |  | PRICE(S) AVAIL                          | ABLE        | COMP                            | ANY INSPI                                  | ECTOR  |  | ,                                     | CREDIT VOUCHER   | OR FILE NO.   |
| OFFICE                                 | Administering  | CONTRACT   | INSPECTION                              | OFFICE      |                                 | GOV. DIS                                   | TRIBUTION  |  |                                       | SHIPMENT NO. ON<br>RTIAL   | CONTRACT<br>FINAL   |
|  |  |  |   |             |                                 |  |  | -  | ACCO                                  | Untable office v   | HEN DIFFERENT   |
| INSPECTED CONFORM T                    | HAT THE ITEMS BY ME OR UNDI TO CONTRACT, A NOTED ON REVE | ER MY SUPERVI<br>ND HAVE BEEN                    | SION. THEY                              | DATE        | SIGNAT                          | URE OF A                                   | UTHORIZED GOV'T. REP   | •  | PAYMEN                                | TOFFICE  | TO THE OF A STATE OF A STATE OF THE |
|  | RIAL RECEIVED  | CLASS - CODE                                     | ernetenlinne della la managane an mereb | ACC         | T. NO STORE                     | S ACC'T.                                   | APPROPRIATION  |  |                                       |  |   |
| CERTIFY THE THE ARTICLE                | HAT I HAVE RECEI<br>ES SHOWN HERE<br>I AS NOTED ON F     | VED AND/OR ACI<br>IN (FOR USE ON COREVERSE MEDEO | CEPTED<br>ONTRACT                       | DATE        | SIGNATI                         | RE   | <u>,</u>   |  | DEBIT VO                              | DUCHER OR I. R. N  | 0,  |
|  | 51 52 53 54 55 6   | 6 57 58 59 60 6                                  | 1 62 63 64 65                           |             |                                 |  | 77 78 79 80 91 82 83 84  |  | •                                     |  | 5 97 98 99 100  |
|  | San  | itized Copy                                      | Approved                                | for Rel     | ease 2010                       | /06/08                                     | : CIA-RDP64-00   | 360R0  | 00200                                 | 040004-5   |   |

| liba | QUAN  | ITEM NO.  | PART NUMBER  | NOMENCLATURE |
|------|-------|-----------|--|--------------|
| 1    | 24    |           | IS 232 <b>6-4</b> S-180(IS 3 <b>8</b> 59-4-6)  | PR. #60=273  |
|      |       | ·         |  | #5.52        |
|      |       |           |  |              |
|      |       |           |  |              |
|      |       |           |  | -            |
|      |       |           |  |              |
|      |       |           |  |              |
|      |       |           | •  |              |
|      |       |           |  |              |
|      |       |           |  |              |
|      | REMAR | <b>X3</b> | <u>ра редината на годината н</u> | 1009829      |

16-12-62 DATE

DATE 10-91-60. SSDD

Sanitized Copy Approved for Release 2010/06/08: CIA-RDP64-00360R000200040004-5

**STAT** 

| TOTAL EXHIBIT PRICE 4.37.37. LESS AMOUNT PREVIOUSLY PILLED +18,827.84 LESS AMOUNT PREVIOUSLY PILLED +18,827.84 LINBILLED BAL ANGE 13.50  | EXHIBIT & PR 11 MBFR   | 0000  | The second secon |   |                                       |
|--|--|---|--|---|---------------------------------------|
| ED +13/84/34<br>ED +12/827/84<br>13.50   | Joseph   | SHIMER 533  | Markey purpose differ the programme on the training of the programme of th | SHI PPER  | A A A A A A A A A A A A A A A A A A A |
| 1356   |  | 05:11   |  |   |                                       |
| 13.50  |  | 45.50   |  |   |                                       |
|  | 13.81  |   | the second secon | the second of the property of the second of | S                                     |
|  |  | 25.5 21460  |  | 5.52  | aniti                                 |
|  |  |   |  |   | zed                                   |
|  |  |   |  |   | Co                                    |
|  |  |   |  |   | ру                                    |
|  |  |   |  |   | Ар                                    |
|  |  |   |  |   | orov                                  |
|  |  |   |  |   | ved                                   |
| A STATE AND ASSESSED TO THE PERSON OF THE PE |  |   |  |   | for                                   |
|  |  |   |  |   | Re                                    |
| en destablishen der Granden ben ist best ein mit den der   |  |   |  |   | elea                                  |
|  |  |   |  |   | se                                    |
|  |  |   |  |   | 20°                                   |
| and the same of th |  |   | and the same of th |   | 10/                                   |
|  |  |   |  |   | 06/                                   |
|  |  |   |  |   | 80                                    |
|  |  |   |  |   | CI                                    |
|  |  | -   |  |   | A-F                                   |
|  |  |   |  |   | RDI                                   |
| The second secon |  |   |  |   | P64                                   |
|  |  |   |  |   | 1-00                                  |
|  |  |   |  |   | 36                                    |
| a de la desta de la dela del   |  |   |  |   | 0R                                    |
|  |  |   |  | -   | 000                                   |
|  |  |   |  |   | 020                                   |
|  |  | 1   |  | -   | 00                                    |
|  | -  | *****   |  |   | 400                                   |
|  |  |   |  |   | 04                                    |
|  | •  |   |  |   | 5                                     |
|  |  |   |  |   |                                       |
|  |  |   |  |   |                                       |
|  |  | 4   |  |   |                                       |
| The second secon |  |   |  |   |                                       |
|  | 7  |   |  |   |                                       |
| The second of th |  |   |  |   |                                       |
| *  | *  |   |  |   |                                       |
| 761  | The state of the s | the second recipies of mediances a specific of the sales and the second of the second |  |   | <b>ু</b>                              |
|  | 056/   | 1.0%  |  | 5.52  |                                       |
|  | •  |   |  |   | 1                                     |
| A COMPANY OF THE PARTY OF THE P | The state of the s |   |  | `   |                                       |

|  | Copy Approved for Release 2010/0  | _ /                        |                          |                             | 1-1             |
|--|---|----------------------------|--------------------------|-----------------------------|-----------------|
|  | 1 12 13 14 15 16 17 18 19 20 21 22 23 24 25   | 26 27 28 29 30 31 32 33 34 | 4 35 36 37 38            | 39 40 41 42 43 44 45        | 45 47 48 49 50  |
| AGE 1 2 3 4 8 6 7 8 9 10 1<br>ERIAL INSPECTION AND   | CALIFORNIA D  | DIVISION                   |                          |                             | i               |
| RECEIVING REPORT D D FORM 250  | BURBANK, CA   | eufft                      | 024 3371 E-7             | PACKING SHEET NO.           | 084             |
| (MODIFIED)   | n pia o   | VIA:                       |                          | Contract / Ednie<br>SP-1917 | i ac.           |
|  | 4 4   | MOTOR TRANSPO              | RTATION                  | SUPPLEMENT & CH             | 3. ORDER        |
|  |   | BILL OF LADING NO.         |                          | CUSTOMER'S ORDE             | R NO.           |
| ped<br>Customer°s  | WAREAOUSE   | DATE SHIPPED               |                          | PROC. DIR. OR REQ           | n. no.          |
| , ·  |   | CAR NO. & INITIAL          |                          | ADDED                       | NO.             |
|  | SECRET  | CAR SEAL NO.               | The second of the second | SHIPMENT ORDER              |                 |
| ORDER: 21-5617-75  | HEIGHT GROSS  | TARE                       | net                      | CUBIC FEET                  | F BOXE          |
| - N  | DESCR   | IPTION                     | QUAN. QU<br>SHIPPED RE   | IAN. UNIT PRICE             | STAT            |
| Multing that I did, on the day of day of the did of the | 60-55<br>60-107<br>60-213<br>60-217<br>60-242<br>60-243<br>60-252<br>60-254<br>60-259<br>60-266 | 245, 09267, 09290          | 0923k,<br>09292,         |                             |                 |
| de vi  |   | PANY INSPECTOR             | _                        | •                           | O. ON CONTRACT  |
| S DOCUMENT WILL BE REISSUED OFFICE ADMINISTERING CONTR   | D WHEN PRIOCEO  | GOV. DISTRIBUTION          |                          | PARTIAL                     | ·               |
|  | SIGNA   | NTURE OF AUTHORIZED GOV    | r. REP.                  | ACCOUNTABLE OF              | FICE WHEN DIFFE |
| RTIFY THAT THE ITEMS LISTE<br>PECTED BY ME OR UNDER MY<br>IFORM TO CONTRACT, AND H<br>EPT AS NOTED ON REVERSE  | SUPERVISION. THEY AVE BEEN ACCEPTED,  |                            |                          |                             |                 |
| EPT AS NOTED ON REVERSE  |   | RES ALL IL LAFTING         |                          |                             |                 |

## SHIPPING

**₹** G-B-SP-08956

Remin 7-25-60

| item          | QUAN             | ITEM NO. | PART NUMBER  | NOMENCLATURE   |
|---------------|------------------|----------|--|--|
| - <b>1</b> -2 | <del>-9</del> -4 |          | 45-21790-11<br>126090-01 (107061-01)   | PR # 60-250<br>PR # 60-55  |
|               | ·                |          |  | 13,852.36  |
|               |                  |          |  | charge number. Item # 2 removed from shipper # G-B-SP-08954 and placed on this shipper as Item # 2 |
|               |                  |          |  | Was 1918   |
|               |                  |          |  | s#B 1917   |
|               |                  |          |  |  |
|               |                  |          | Hethod Leonard Bros.<br>Bill of lading # 0 24227<br>Date of departure 7-22-60<br>ETA 7-29-60 |  |
|               |                  |          |  |  |
| •             |                  |          |  |  |
|               |                  |          |  |  |
|               | -                | ARKS     |  | 10020  |

#### SHIPPING MOTICIE

G-B-SP 09188

| ITEM | QUAN  | ITEM NO.                              | PART NUCLER      | NORENCLATURE       |                  |
|------|-------|---------------------------------------|------------------|--------------------|------------------|
| 1    | 5     |                                       | P-299-6          | PR. #60-254 2/4.35 | 5                |
| 2    | 15    |                                       | REDAR 175-1-11.5 | PR. #60-266 245.5  | 5                |
| 3    | 3     |                                       | 25218            | PR. 160-252 N/O    |                  |
|      |       | • • • • • • • • • • • • • • • • • • • |                  | 459.90             |                  |
|      |       |                                       |                  |                    |                  |
|      |       |                                       | Menn- 9-         | 6-60               |                  |
|      |       |                                       | Itam #           | 3 Component        | - 0              |
|      |       |                                       | BISA (24980      | Bournter.          |                  |
|      |       | į                                     |                  | hout on \$09       | 019              |
|      |       |                                       | Mipped           | mout on or         |                  |
| •    |       |                                       |                  |                    | /                |
|      |       |                                       |                  |                    |                  |
|      |       |                                       | •                |                    |                  |
|      |       |                                       |                  | •                  |                  |
|      |       | ·                                     |                  |                    |                  |
|      |       |                                       |                  | •                  |                  |
|      |       |                                       | ·                |                    |                  |
|      | RIMAR |                                       | ·                | 100 7/             | ー <u>ー</u><br>クマ |

STAT

#### SHIPPING MOTICIE

G-B-SP 09196

| ITEM | QUAN   | ITEM NO. | PART NUMBER                            | NOMENCLATURE                              |
|------|--------|----------|--|---|
| ì    | 8      |          | Ll-21°K"<br>REPLACES 95-31606 PER SERV | PR. #60-107 /,777.44<br>ICE BULLETIN #484 |
|      |        |          |  |   |
|      |        |          |  |   |
|      |        |          |  | ·   |
|      |        |          |  |   |
|      |        |          |  |   |
|      |        |          |  |   |
|      |        |          |  |   |
|      |        |          |  |   |
|      | RIMARI |          |  |   |

**★** G-B-SP 09232

| ITEM | QUAN | ITEM NO. | PART NUMBER      | nomenclature                               |   |
|------|------|----------|------------------|--|---|
| 1    | 10   |          | 12 (MIL-G-7601A) | PR. #60-213 #49-30<br>PR. #60-252 19094.80 | , |
| 2    | 10   |          | 24980            | PR. #60-252 1/079-00                       |   |
|      |      |          |                  | \$ 9 144.10                                |   |
|      |      |          | •                |  |   |
| •    |      |          |                  |  |   |
|      |      |          |                  |  |   |
|      |      |          |                  | •  |   |
|      |      |          |                  |  |   |
|      |      |          |                  |  |   |
|      |      |          |                  |  |   |
|      |      |          |                  |  |   |
| :    |      | •        |                  |  |   |

REMARKS

1007887

9-9-60

DATE

13-60

SJD=

G-B-SP 09234

| ITEM | QUAN    | ITEM NO. | PART NUMBER | NOMENCLATURE      | T |
|------|---------|----------|-------------|-------------------|---|
| 1    | 3       |          | F 285"A"    | PR. #60-269  8.10 |   |
|      |         |          |             | -                 |   |
| ,    |         | 20.      |             |                   |   |
|      |         |          |             |                   | , |
|      |         |          | `           |                   |   |
|      |         |          |             |                   | • |
|      | REMARKS |          |             |                   |   |

9-9-60
DATE
STATE
S-12 60
DATE
SDATE
SDATE
SDATE
SDATE
STATE

#### SHIPPING NOTICE

**STAT** 

L-B-SP 09236

| F | item         | QUAN | item no. | PART NUMBER               | NOMENCLATURE                                      |
|---|--------------|------|----------|---------------------------|---|
|   | 1            | 5    |          | F 22"A"                   | PR. #60-259 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |
|   |              |      |          | RETAINED BY CONTRACTOR AT | THIS FACILITY FOR IRAN #2                         |
|   |              |      |          |                           |   |
|   | ;            |      |          | RECEIVED BY               | EMBER 1060.                                       |
|   | ·<br>,<br> . |      |          |                           |   |
|   |              |      |          |                           |   |
|   |              |      |          |                           | •   |
|   |              |      | 15%      | N N                       |   |
|   |              |      |          |                           |   |
| • |              |      |          |                           |   |
|   |              | RENA | RKS      |                           | 10116538  |

9-9-60

DATE
9-3-60

DATE
9-3-60

TMATE
9-3-60

TMATE
0-3-60

TMATE
0-3-

#### SHIPPING ROTICE

<sup>★</sup>G-B-SP 09241

| ITEM | QUAN | item no. | PART NUMBER | HOMENCLATURE                                       |      |
|------|------|----------|-------------|--|------|
| 1    | 10   |          | 105859-01   | PR. #60-267 \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |      |
|      |      |          |             |  | 3    |
|      |      |          |             |  |      |
|      |      |          |             |  |      |
|      |      |          |             |  |      |
|      |      |          |             |  |      |
|      |      |          |             |  |      |
|      |      |          |             |  |      |
|      |      | KARES,   |             | 100%   | 1224 |

9-12-60

9-12-60

DATE

SID

1917

Sanitized Copy Approved for Release 2010/06/08: CIA-RDP64-00360R000200040004-5 M. 60-213 \$ 1,392.20 14.60 SS DD - 1917
3000 SS DD - 42

Release 2010/06/09 - 011 -

Sanitized Copy Approved for Release 2010/06/08: CIA-RDP64-00360R000200040004-5

G-B-SP 09245

| ITEM | QUAN  | ITEM NO. | PART NUMBER       | NOMENCLATURE         |
|------|-------|----------|-------------------|----------------------|
| 1    | I.    |          | REDAR 17S-1-05.12 | PR. #60-266 \$150.36 |
|      |       |          |                   |                      |
|      |       |          |                   |                      |
|      |       |          |                   |                      |
|      |       |          |                   |                      |
|      |       |          |                   |                      |
|      |       |          |                   |                      |
|      |       |          |                   |                      |
|      |       |          | A                 |                      |
| RI   | MARKS |          |                   |                      |

Q 12 1

DATE

9-13-60

DATE

SIDO

1917

₹ G-B-SP 09267

| IBA | QUAN 5 | P 285 <sup>n</sup> A <sup>n</sup> | PR. #60=269     |  |
|-----|--------|-----------------------------------|-----------------|--|
| -   |        | 1                                 | , , , , , , , , |  |
|     |        |                                   |                 |  |
|     |        |                                   |                 |  |
| ·   |        | •                                 |                 |  |
|     |        |                                   |                 |  |
|     |        |                                   | 1007140         |  |

9-16-60 DATE

9-16-60 SJD D

L-B-SP 09290

| I TBM | QUAN | ITEM NO. | PART NUMBER                         | NOMENCLATURE                           |
|-------|------|----------|-------------------------------------|--|
| 1     | 2    |          | 20 X 4.4 TYPE V11<br>M & M SPECIALS | PR. #60=217  \$\mathbb{B}///,/\omega\) |
|       |      |          | •                                   |  |
|       |      |          | RETAINED AT CONTRACTOR'S FA         | CILITY FOR SERIAL #349 (56-6682)       |
|       |      |          |                                     |  |
|       |      |          |                                     | STAT                                   |
| ·     |      |          | RECEIVED BY                         |  |
|       |      |          | DATE 7 2 C                          | 60                                     |
| •     |      | ·        |                                     |  |
|       |      |          |                                     |  |
|       | ·    |          |                                     |  |
|       |      |          |                                     |  |
|       |      |          |                                     |  |

9-21-60 S D D DATE
9-21-60 S D D DATE
9-21-60 S D D DATE

G-B-SP 09292

|   | 7  | ITEM NO. | PART NUMBER                         | NOMENCLATURE | L |
|---|----|----------|-------------------------------------|--------------|---|
| 1 | 18 |          | 20 X 4.4 TYPE V11<br>M & M SPECIALS | PR. #60=217  |   |
| • |    |          |                                     | \$ 999.90    |   |
|   |    |          |                                     |              |   |
|   | ·  |          |                                     |              |   |
|   |    |          |                                     |              |   |
|   |    |          |                                     |              |   |
|   |    |          |                                     |              |   |
|   | ,  |          |                                     |              |   |
|   |    |          |                                     |              | • |
|   |    |          |                                     |              |   |

-----

/007236 STAT=

9-21-60 DATE

9-21-60

17-60

\$ 1D=

G\_B\_SP 09303

| •    |      |          |                   |  |      |
|------|------|----------|-------------------|--|------|
| ITEM | QUAN | ITEM NO. | PART NUMBER       | NOMENCLATURE                           |      |
| 1 2  | 10 2 |          | REDAR #175-1-11.5 | PR. #60=266 /63.78 PR. #60=242 /434.46 |      |
|      |      |          |                   |  |      |
|      |      |          |                   |  |      |
|      |      |          |                   |  |      |
|      |      |          |                   |  |      |
|      |      |          |                   | 106                                    | 7879 |

9. 13-6

9-23-60

10-3-60

SIDO

STAT

#### SHIPPING MOTICIE

G-B-SP 09376

| ITEM | QUAN | ITEM NO. | PART NUMBER | NOMENCIATURE |   |
|------|------|----------|-------------|--------------|---|
| 1    | 8    |          | 4046 "A"    | PR. #60-213  | 8 |
|      |      |          |             |              |   |
|      |      |          | ,           |              |   |
|      |      |          |             |              |   |
|      | ,    |          |             |              |   |
|      |      |          |             |              |   |
|      |      | ,        |             |              |   |
|      |      |          |             | 100855       |   |

10567 DATE 10-5-60 SSDD

| RECEIVING<br>D D FOR | RM 250   |                 | (L)+4.6   | CALIFORNIA (<br>BURBANK, CA            | NORPORATION<br>DIVISION<br>LIFORNIA                            |                        | 550-           |                            | 1 of 1                                 |
|----------------------|--|-----------------|-----------|--|--|------------------------|----------------|----------------------------|--|
|                      |  |                 | 10.2      | ACKING                                 | VIA:  MOTOR TRAI   | roem sarri<br>IBPORTAT |                | CONTRACT / I               | 7 - 0 8 <u>5</u><br>EXHIBIT NO.<br>917 |
| SHIPPED<br>TO:       | Customer's   | s wareeou       | ßE        |  | BILL OF LADING NO  | ).                     | · · · · · ·    | CUSTOMER'S C               | DRDER NO.                              |
| OUR ORDER:           | 21-5617-7  | 556             | SEC       | RET                                    | CAR NO. & INITIAL  |                        |                | PROC. DIR. OR SHIPMENT ORG |  |
| LENGTH               | WIDTH  | HEI             | GHT       | GROSS                                  | TARE   | NET                    |                | CUBIC FEET<br>BOX          | OF 6                                   |
| ITEM NO.             | PART NO  | <del></del>     |           | DESCRIPTI                              |  | QUAN,<br>SHIPPED       | QUAN.<br>REC'D | UNIT PRICE                 | E AMOUN                                |
| <b>X</b> 1           |  | SHIPPED I       | DURING TH | 21, 09251,<br>18, 09332,<br>E MONTE OF | 09258, 09271,<br>09344, 09360<br>SEPTEMBER 196<br>Mouth of Res |                        | 7              | TOTAL                      |  |
|                      | PRICED, TO<br>LE BE REISSUED WHEN<br>TERING CONTRACT | PRIC INSPECTION | OFFICE    | GOV. D                                 | STRIBUTION   |                        | <u> </u>       | REDIT VOUCHE               |  |
| CERTIFY THAT THE     | ITEMS LISTED HEREIN<br>OR UNDER MY SUPERVI           | N HAVE BEEN     | DATE      | SIGNATURE OF                           | SAUTHORIZED GOVT. R  | EP. F                  | ACCOU          |                            | E WHEN DIFFERE                         |
| DNFORM TO CONT       | RACT, AND HAVE BEE!<br>IN REVERSE HEREOF.            | N ACCEPTED,     | ACC'T.    | NO STORES ACC'T.                       | I APPROPRIATION  |                        | <del> </del>   |                            | · · · · · · · · · · · · · · · · · · ·  |
| CEPT AS NOTED O      | CLASS - CODE   | i               |           |  |  |                        |                |                            |  |

**Ж** G-́в-SР-09221

| ITBM  | QUAN  | ITEM NO. | PART NUMBER                | NOMENCI A STATE        |
|-------|-------|----------|----------------------------|------------------------|
| 1     | ı     | KIT      | SERVICE BULLETIN # 482 ("A | NOMENCLATURE  " Kit)   |
|       |       |          | COMSISTING OF NECESSARY PA | There                  |
|       |       |          | FOR SERIAL # 385 (56-6718) | RTS AND PRINTS /014.28 |
|       |       |          |                            |                        |
|       |       | .        |                            |                        |
|       |       |          |                            |                        |
|       | .     |          |                            |                        |
|       |       |          |                            |                        |
|       |       |          |                            | ·                      |
|       |       |          | *                          |                        |
|       |       |          |                            |                        |
|       |       |          |                            |                        |
|       |       |          |                            |                        |
| .   : |       |          |                            |                        |
|       |       |          |                            |                        |
|       |       |          |                            |                        |
|       |       |          |                            |                        |
|       |       |          |                            | ·                      |
| RE    | MARKS |          |                            |                        |

9-8-60 DATE

9-8-60

DATE 10-4-60

SIDO

×<sub>L-E-SP-09251</sub>

| ITEM | QUAN  | ITEM NO. | PART NUMBER            | NOMENCLATURE              |        |
|------|-------|----------|------------------------|---------------------------|--------|
| 1    | 1     | KIT      | SERVICE BULLETIN # 482 |                           |        |
|      |       |          |                        | r # B18A 24980 CONVERTER) |        |
|      |       |          | • .                    | RS FACILITY FOR IRAN #2   | TAT    |
|      |       |          | DATE 15 SI             | EPTEMBER 1960             |        |
|      |       |          |                        |                           |        |
| ·    |       |          |                        | •                         | ,      |
|      |       |          |                        |                           | •      |
|      |       |          |                        |                           |        |
|      |       |          | ISVV                   | NO 2                      | ,<br>, |
|      | RIMAI | RKS      |                        | 1006605                   |        |

9-14-60 DATE

X L-B-SP 09258

| ITEM | QUAN    | ITEM NO. | PART NUMBER                | NOOTHOU A STORY     |
|------|---------|----------|----------------------------|---------------------|
|      |         |          |                            | NOMENCLATURE        |
| . 1  | 1       | KIT      | SERVICE BULLETIN # 422     | \$ 125.59           |
|      |         |          | CONSISTING OF NECESSARY PA |                     |
|      |         |          | FOR SERIAL #390 (56-6690)  |                     |
|      |         |          | RETAINED AT CONTRACTORS FA | CILITY FOR IRAN # 2 |
|      |         |          | RECEIVED BY                | STAT                |
| -    |         |          | DATE 15 SEPTEM             | BER 1960            |
|      |         |          | ·                          |                     |
|      |         |          |                            |                     |
|      |         |          |                            |                     |
|      |         |          |                            |                     |
|      |         |          |                            |                     |
|      |         |          |                            |                     |
| •    |         |          |                            |                     |
|      |         |          | SVV                        | N() 3               |
|      |         |          | 4,414                      |                     |
|      |         |          |                            | ,                   |
|      |         | ·        |                            |                     |
|      |         |          |                            |                     |
|      | RIMARKS | 3        |                            | 1006601             |

9-15-60 DATE 9-15-60 DATE 9-15-60 DATE 9-15-60 DATE

#### SHIPPING MOTICIE

X L-B-SP 09271

| ITEM | NAUD     | ITEM NO. | PART NUMBER   | NOMENCLATURE    |             |
|------|----------|----------|---|-----------------|-------------|
|      | 1        | кіт      | SFRVICE BULLETIN # 422 CONSISTING OF NECESSARY P    | ARTS AND PRINTS |             |
|      |          |          | FOR SERIAL # 391 (56-695) RETAINED AT CONTRACTORS F |                 |             |
|      |          | ·        | RECEIVED BY   | S               | TAT         |
|      |          |          | DATE 9-19-60  |                 |             |
|      |          |          |   |                 |             |
|      |          |          |   |                 |             |
|      |          | -        |   |                 |             |
| •    |          |          |   |                 |             |
|      |          |          |   |                 |             |
|      | ·        |          |   | 1101            |             |
|      |          |          | ISVV.   | NO 2            | •           |
|      |          |          |   |                 |             |
|      |          |          |   |                 | -           |
|      |          |          |   | 1007137         |             |
|      | <u> </u> |          |   | 1001101         | <del></del> |

9-16-60 #2 STAT 9-16-6e SS DD 0 1917 DATE CLASSIAN

# SHIPPING NOTICE

X G-B-SP-09294

| F | ITEM | QUAN           | ITEM NO. | PART NUMBER                                       | NOMENCLATURE                     |
|---|------|----------------|----------|---|----------------------------------|
|   | 1    | L <sub>4</sub> | KITS     | SERVICE BULLETIN #408  CONSISTING OF NECESSARY PA | # 535.76 RTS AND PRINTS          |
|   |      |                |          | FOR SERIAL # 385(56-6718)                         | CONSISTING OF 2 KITS THIS SERIAL |
|   |      |                |          |   |                                  |
|   |      |                |          |   |                                  |
| 1 |      |                |          |   |                                  |
|   |      |                | ,        |   |                                  |
|   |      |                |          |   |                                  |
|   |      |                |          |   |                                  |

REMARKS

1007910

9-21-60 DATE 9-21-60 DATE 10-4-60

SID

200200040004-5

# SHIPPING NOTICE

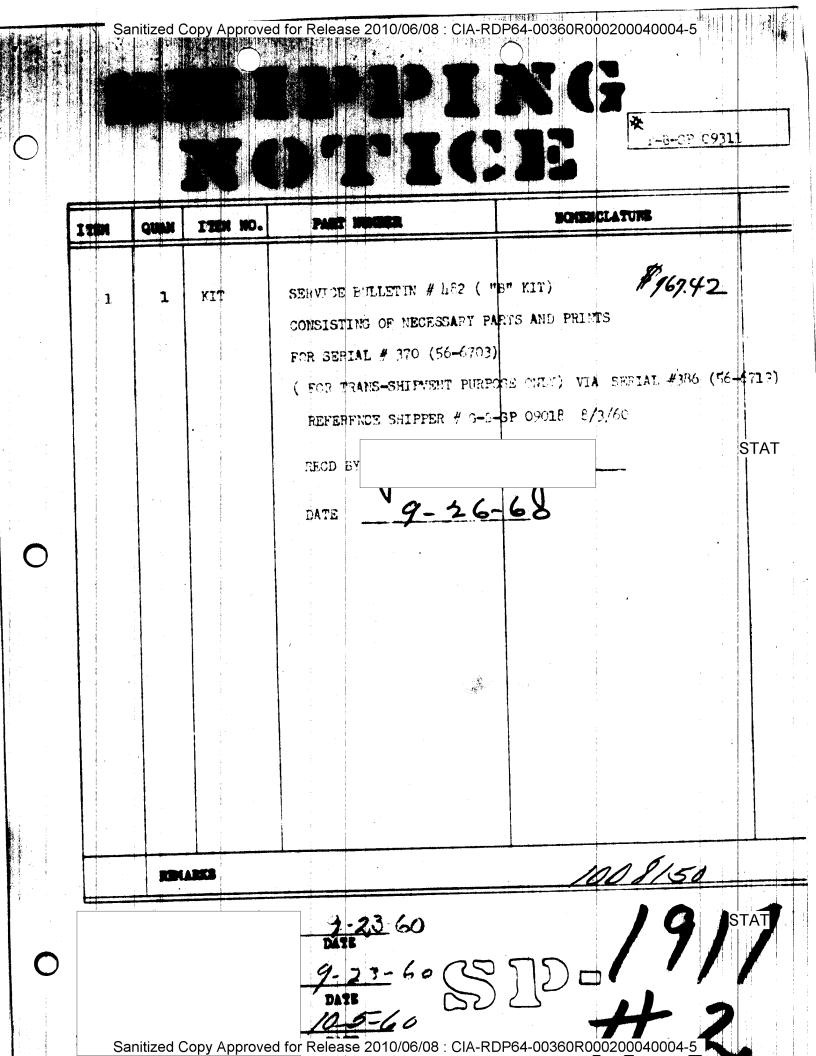
★ L\_B\_SP 09307

| I TEM | NAUQ | ITEM NO. | PART NUMBER  | NOMENCLATURE     |      |
|-------|------|----------|--|------------------|------|
| 1     | 1    | KIT      | SERVICE BULLETIN #482  CONSISTING OF NECESSARY  FOR SERIAL #386 (56-6719 | PARTS AND PRINTS | 2    |
|       |      |          | RECEIVED BY  | <i>(</i>         | STA  |
|       |      |          | ISAN   | N() 2            |      |
|       | ROSA | ARKS     |  | 10080            | 12 E |

DATE

9-26-60 SSDD

DATE



## SHIPPING NOTICE

**★** G=11-637 09318

| ITBM | NAU | item no. | PART NUMBER                          | NOMENCLATURE |
|------|-----|----------|--------------------------------------|--------------|
| 1    | 2   | KITS SER | vice bullerin # 408                  |              |
|      |     | CONSISTI | NG OF NECESSARY PARTS AND PR         | TS #267.88   |
|      |     | FOR SERI | ALS # 391 (56-6951)<br>392 (56-6952) |              |
|      |     | -        |                                      | ·            |
|      |     |          |                                      | ·            |
|      |     |          |                                      |              |
|      |     |          |                                      |              |
|      |     |          | ·                                    |              |
|      |     |          |                                      |              |
|      |     |          |                                      |              |
|      |     |          |                                      |              |
|      |     |          |                                      |              |

RMARKS

1007911

9-27-60 SS DD DATE
10-6-60 SS DD DD DATE

# SHIPPING MOTICIE

L-B-SP 09332

| item | QUAN | ITEM NO. | PART NUMBER               | NOMENCLATURE                                 |
|------|------|----------|---------------------------|--|
| 1    | 1    | KIT      | SERVICE BULLETIN #482     | (SEE SERVICE BULLETIN #500)  ARTS AND PRINTS |
|      |      |          | FOR SERIAL # 367 (56-670) | \$967.42                                     |
|      |      |          | RETAINED AT CONTRACTOR®S  |  |
|      |      |          | RECEIVED BY               | 60   |
|      |      |          |                           |  |
|      |      | 11       | SVV N                     | () 2   |
|      |      |          | ·                         |  |

STAT

### SHIPPI MOTICIE

≹\_L-8-SP 09344

| item | QUAN | ITEM NO. | PART NUMBER   | NOMENCLATURE            |          |
|------|------|----------|---|-------------------------|----------|
| 1    |      | KITS SFR | CONSISTING OF NECESSARY  FOR SERIALS #362 (56-669 375 (56-670 376 (56-669) 390 (56-669) | PARTS AND PRINTS  5) 8) |          |
| -    |      |          | RETAINED AT CONTRACTORS FOR IRAN # 2  RECEIVED BY  DATE                                 |                         | TAT      |
|      |      |          | 1377  | N() 3                   |          |
|      |      |          |   |                         |          |
|      | REMA | RXS      | 1   | 1008490                 | <i>)</i> |

9-29-6 () 

Sanitized Copy Approved for Release 2010/06/08 : CIA-RDP64-00360R000200040004-5

## SHIPPING NOTICE

\*L-B-GP 09360

| item | QUAN | ITEM NO.   | PART NUMBER                 | NOMENCLATURE           |
|------|------|------------|-----------------------------|------------------------|
|      |      | -          |                             |                        |
| . 1. | 1    | KIT SERVI  | CE BULLETIN # 1422          |                        |
|      |      |            | CONSISTING OF NECESSARY PAR | TS AND FRINTS \$125.59 |
| ,    |      |            | FOR SERIAL # 392 (56-6952)  | P/23.3 7               |
|      |      |            | RETAINED AT IRAN # 2        |                        |
|      |      |            | FOR CONTRACTORS FACILITY    |                        |
| · .  |      |            | RECEIVED BY                 | \$TA                   |
|      |      |            | 70-7-60                     |                        |
|      |      |            | DATE 10-4-00                |                        |
| _    | į    | f<br>      |                             |                        |
|      |      | :<br>• .   | • .                         |                        |
|      |      |            |                             |                        |
| ·    |      |            |                             |                        |
|      |      |            |                             |                        |
|      |      | •          |                             |                        |
|      | ·    | 1          | パイン                         | NO 2                   |
|      |      |            | 117117                      | 1///                   |
|      | :    | . <u>.</u> |                             |                        |
|      |      |            |                             | ·                      |
|      |      |            | • "                         |                        |
|      |      |            |                             | 1008657                |
| . 1  | - 1  |            |                             | 1 11108601             |

10-4-60
DATE
10-160
DATE
10-160

# SHIPPING

≹ L-3-SP 09371

| ITEM | QUAN | ITEM NO. | PART NUMBER            | NOMENCLATURE                   |
|------|------|----------|------------------------|--------------------------------|
| 1    | 1    | кіт      | FOR SERIAL # 362 (56-6 | RY PARTS (NO PRINTS) \$4677.36 |
|      |      |          | RECEIVED BY            | STA                            |
|      |      |          | SVV                    | N() 2                          |
|      | REM  | ARKS     |                        | 1009030                        |

|             | SHIPPER  | 9) H    |  | 3754  | +      |            |     |                |       |     |  |                                       |                |              |        |      |     |  | +  |       |            | +              |     |        |   |      | -   | 37.54       |
|-------------|--|---------|--|-------|--------|------------|-----|----------------|-------|-----|--|---------------------------------------|----------------|--------------|--------|------|-----|--|----|-------|------------|----------------|-----|--------|---|------|-----|-------------|
|             | H.S.   |         |  | W     |        |            |     |                |       |     |  |                                       | +              |              |        |      |     |  | +  |       |            | +              |     | -      | -                                       |      |     | E           |
|             | and the same of th |         |  |       |        |            |     |                |       |     |  |                                       | -              |              |        | !    |     | -  |    |       |            |                |     | -      | -                                       |      | +   |             |
| JA S        | Canada Milanda   |         |  |       |        |            |     |                |       |     |  |                                       | -              |              |        | -    |     |  |    |       |            | <del></del>    | ;   |        |   |      |     |             |
| 6           | east therefore in the en   |         |  |       |        | !          |     | -              | +-    | -   |  |                                       |                |              |        | -    |     |  | +  |       |            |                |     |        |   |      | -   |             |
| 10          |  |         |  |       |        |            |     |                |       |     | :  |                                       | 1              |              |        | 4    |     | 1 -1   |    |       |            |                |     |        |   |      |     |             |
| EX          |  |         | +  |       |        |            | :   | 1 · ;<br>; ; ; |       | : ! |  |                                       | <br>:<br>!     |              |        |      |     | :<br>: .                                     |    |       | - 14<br>1  | ; <del>-</del> |     | •      | ••••                                    |      |     |             |
|             |  |         | -  |       | - +-   |            |     | 1-+            | · •   |     |  |                                       | ·              | + -          |        |      | -   |  |    |       | 1          | :              |     | 1      | • ;                                     | :- " | . ! |             |
| %<br>%3     | 5  |         | -  |       |        | : 1        |     |                | :     | : : |  |                                       | 1              |              |        | 1    | :   |  |    | 1     |            | **** ***       |     | ;      |   | :    |     |             |
| 1917-082    | 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |         |  |       | † -  - |            |     |                |       |     | · · <del>• · ·</del> · · · · · · · · · · · · · · · · · |                                       |                |              | +      |      |     | † <del> </del>                               |    | + - + |            | -   •          | •   | -      | :<br>:<br>: :                           |      | 1 1 |             |
| -1 -        | 1 × × × × × × × × × × × × × × × × × × ×  |         |  |       | ļ.,    |            |     |                | :     | .   |  | · · · · · · · · · · · · · · · · · · · | + <del>†</del> | <del>-</del> | ;<br>; | ÷- • |     |  |    | •     |            |                |     | 1      | <del>,</del> +                          |      | •   |             |
| 11          | v ·  |         |  |       |        |            | :   |                | ;     |     |  |                                       |                | 1,           |        | :-:  | 1   | •  | •  |       | ***        |                |     |        |   |      |     |             |
| いまのから       | E XHIDI  |         |  |       |        |            | :   |                |       |     |  |                                       |                |              |        |      | 1   | : :  | :  |       | !          |                | ;   |        | † - · · · · · · · · · · · · · · · · · · |      |     |             |
| Q.T.        |  |         |  |       |        |            |     |                |       |     |  |                                       | !              |              |        |      |     | 1  | ;  |       |            |                | . 1 | ·<br>· |   |      |     |             |
| 11.         |  |         |  |       |        |            |     |                |       |     |  |                                       |                |              |        |      |     |  |    |       |            |                | . 1 |        |   |      |     |             |
| VS. L.XHIE  |  |         |  |       |        |            | -   |                | :<br> | -   | !  |                                       |                | :            | ;      | ;    | :   | ! ;  |    |       | !          |                | . + |        |   |      | :   |             |
|             | 162.4  | 128413  | 5/0  | 37.56 | : :    |            | . + |                |       |     | -  |                                       |                |              | !      |      |     |  | :  | · !   | ·<br> <br> |                | !   | 1      |   | . +  |     | 3754        |
| F SHIP! ERC |  |         | LESS AND N. PREVIOUS IN BILLED THE TO SEE LINE LINE BALANCE ST. OF |       |        | .          | -   |                |       | -   |  |                                       |                |              | -      |      |     | <u>                                     </u> | +- |       |            | <br> -<br>     |     | +      |   | 1    |     |             |
|             |  | T PPICE | BALAN BALAN  |       |        | ļ !<br>Ļ-÷ |     | -              | -     | -   | -  |                                       | -              |              |        |      |     |  | -  |       |            | 1              | -   |        | !<br>!<br>!<br>!!                       | 1    |     | 707         |
| RECAT       | Œ,   | EXHIBI  | TANEAL!  |       |        |            | -   |                | -     | -+  | -  | -+                                    |                |              | -      |      | +   |  |    |       | -          |                | -   | +-     |   |      |     | EXMAIT EXSE |
|             | SHIPPER<br>NO.   | TOTAL   | LESS A   | 0936. |        |            |     |                |       |     |  |                                       |                |              |        |      | -+- |  | 1  |       |            |                |     |        |   |      |     | EXMINIT E   |

| Material inspe-<br>receiving r             | Sanitized Cop  | y Approved       | for Rele   | ease 2010/0                | 6/08 :             | CIA-RDP64-003                  | 360R00   | 0200                                   | 040004-5<br>PAGE                       | ्रा विकास                              |
|--|--|------------------|------------|----------------------------|--------------------|--------------------------------|--|--|--|--|
| D D FORM                                   |  |                  |            | PACKIN                     |                    |                                |  |  | PACKING SHEET I                        | <b>10.</b> 8 9                         |
|  |  |                  |            |                            | gram.              | IA:                            | PC351 8870                                       |  | 1917<br>comeact/ex                     | - 4                                    |
|  |  |                  | (1)        |                            |                    | ,                              |  |  | SP-1917                                | ,                                      |
| $(\mathfrak{J}(\mathfrak{J})\mathfrak{J})$ |  |                  | L /        |                            |                    | MOTOR TRANSI                   | PORTAT:  | ion                                    | SUPPLEMENT & C                         | HG. ORDER                              |
|  |  |                  | , n — —    |                            |                    |                                |  |  | 001162112111 0                         |  |
| SHIPPED                                    |  |                  |            |                            | 0                  | ill of Lading No.              |  | Î                                      | CUSTOMER'S ORD                         | er no.                                 |
| TO:  | Customer's   | WAREHOUSE        |            |                            | ā                  | ATE SHIPPED                    | <del>(                                    </del> |  |  |  |
| ;<br> <br> -                               |  |                  |            |                            |                    |                                |  | ŀ                                      | PROC. DIR. OR RE                       | QN. NO.                                |
|  |  |                  |            |                            | ē                  | ar no. & initial               |  |  |  |  |
|  |  |                  | SE         | CRET                       | C                  | AR SEAL NO.                    | **************************************           |  | SHIPMENT ORDER                         | R NO.                                  |
| OUR ORDER:                                 | 21-5617-77   |                  |            |                            |                    |                                |  |  |  |  |
| LENGTH                                     | WIDTH  | HEIGI            | 11         | GROSS                      |                    | TARE                           | NET  |  | CUBIC FEET                             |  |
| 25X1                                       |  |                  |            | <u> </u>                   | <del> </del>       |                                | LOUAN  | MALLO                                  | ************************************** | DF BOKES                               |
| ITEM NO.                                   | <u> </u>   | Q.               |            |                            | CRIPTION           |                                | QUAN,<br>SHIPPED                                 | BEC.D                                  | UNIT PRICE                             | AMOUNT                                 |
| 1286,                                      |  |                  |            | incrased pi<br>) by the ci |                    | equipment<br>R                 |  |  |  |  |
| 000  |  | 8                |            |                            |                    |                                |  |  |  |  |
|  |  | P.R. NUM         | Ber C      | OMPRACTOR                  | 's wo              | IBIT NUMBER                    |  |  |  |  |
| 1 1  |  | 61-1             |            | (                          | 537                |                                |  |  |  | \$ 268.50                              |
| 7 4  |  | 61-2             |            |                            | 539                |                                |  |  |  | 1,637.03                               |
| 1 2 7 3                                    |  | 61-6             |            | t e                        | 541                |                                |  |  |  | b,634.95<br>3,888.50                   |
| 6  |  | 61-9<br>61-11    |            | 1                          | 54 <b>2</b><br>545 |                                |  |  |  | 1,100.70                               |
|  |  | 61-13            |            | • !                        | 546                |                                | 1  |  |  | 238.14                                 |
| 10 1                                       |  | 61-20            | •          |                            | 551                |                                |  |  |  | 958.25                                 |
| 13-2 2                                     |  | 61-30            |            |                            | 560                |                                |  | 1                                      |  | 590.80<br>127.80                       |
| 3 # 18                                     |  | 61-35<br>61-45   | )          |                            | 564-1<br>569       |                                |  |  |  | 1,702.78                               |
| 7-3  |  | 61-39            | ,<br>)     |                            | 570                | •                              |  |  |  | 39.50                                  |
| Pig.                                       | ::   | 61-48            | 3          |                            | 571                |                                |  |  |  | 74.70                                  |
| - 4 AO:                                    |  | 61-53            |            |                            | 573<br>578         |                                |  |  |  | 159.30<br>219.50                       |
| that the                                   | d<br>ar::::::::::::::::::::::::::::::::::::  | 61-58            | ,          | ,                          | )   O              |                                | }  |  |  |  |
| Lisi.                                      | ್.   | SPECIAL CONTROL  | ·          | 00330 00                   | 3399               | mage /                         | MA202  | 1                                      | TOTAL                                  | \$15,640.45                            |
| Je J                                       |  | Colos Ser        | olo8.      | 09310, 09                  | baky (             | )9388, 09393,<br>)9427; 09432; | 00p3p  |  |  | electricated proceedings of processing |
|  | sejidda:   | 09437,           |            | 09440, 09                  | 45b, (             | 09458, 09462,                  | 09487  | 1                                      | SEC                                    | RET                                    |
| \$ .2                                      | กร   | SHIPPED          | DURING     | HE MOMI                    | e of               | OCTOBER 1960.                  | 1 /  | !                                      |  |  |
| IF ANY ITEMES MOT                          | TOTAL TOTAL CONTRACTOR OF THE PARTY OF THE P |                  |            | principles November        |                    |                                |  |  | CREDIT VOUCHER                         | OR FILE NO.                            |
| THIS DOCUMENT WILL                         |  | INSPECTION       |            |                            | NY INSPE           | CTOR                           |  |  | SHIPMENT NO. O                         | N CONTRACT                             |
| country                                    |  |                  |            |                            |                    |                                |  | FA                                     | RYIAL                                  | FINAL                                  |
| pulpus                                     |  |                  |            |                            |                    |                                |  |  |  |  |
|  |  |                  |            |                            |                    |                                |  | ACCC                                   | UNTABLE OFFICE                         | WHEN DIFFERENT                         |
| I CERTIFY THAT THE                         | ITEMS LISTED HERI  | EIN HAVE BEEN    | DATE       | SIGNATU                    | RE OF AU           | THORIZED GOVT. REF             | · .  | PAYMER                                 | T OFFICE                               |  |
| INSPECTED BY ME OF                         | RUNDER MY SUPER  | RVISION, THEY    | }          |                            |                    |                                |  |  |  |  |
| EXCEPT AS NOTED ON<br>DATE MATERIAL RECE   | REVERSE HEREOF   | <u> </u>         | I AC       | CT. NO STORES              | ACC'T.             | APPROPRIATION                  |  |  |  |  |
| SVSR JAINS INS SING                        | 14 to 10 to 100  | <b>/ 14</b>      |            | - 11 1141-01411E0          |                    | , mer mentou                   |  |  |  |  |
| CERTIFY THAT I HAVE                        | RECEIVED AND/OR  | ACCEPTED         | DATE       | SIGNATU                    | RE                 |                                |  | DEBIT V                                | OUCHER OR I. R.                        | No.                                    |
| NO.:) EXCEPT AS NOTE                       | d on reverse her   | EQE.             | <u> -</u>  |                            |                    | 1<br>1                         | ****   | · ************************************ |  |  |
| PACKAGE 51 62 63                           | 54 55 56 57 58 59 60   | 0 61 62 63 64 65 | 66 67 68 6 | 9 70 71 72 73 7            | 4 75 <b>76</b> 7   | 7 78 79 80 81 82 83 8          | 4 53 86 87                                       | 88 89 9                                | O 91 92 93 94 95 :                     | 96 97 98 99 100                        |
|  | Sanitized Cop  | y Approved       | for Rele   | ease 2010/0                | 6/08 :             | CIA-RDP64-003                  | 360R00   | 0200                                   | 040004-5                               |  |

Sanitized Copy Approved for Release 2010/06/08 : CIA-RDP64-00360R000200040004-5

## SHIPPING NOTICE

G-B-SP 09310

| ITEM | QUAN | ITEM NO. | PART NUMBER   | NOMENCLATURE         |  |
|------|------|----------|---------------|----------------------|--|
| 1    | 12   |          | 950814-4=0270 | PR. #61-30 93.96     |  |
| 2    | 12   |          | 950814-4-0103 | PR. #61-30 83.28     |  |
| -34  | -4   |          | H 1/6-15"D"   | PR. #61-42 \$ 177.24 |  |
|      |      |          |               | 171,21               |  |
|      |      |          |               |                      |  |
|      |      |          |               |                      |  |
|      |      |          |               |                      |  |
|      |      |          |               |                      |  |
|      |      |          |               | :                    |  |
|      |      |          |               |                      |  |
|      |      |          |               |                      |  |
|      |      |          |               |                      |  |
|      |      |          |               |                      |  |
|      |      |          |               |                      |  |
|      |      |          |               |                      |  |
|      |      |          |               |                      |  |
| ,    |      |          |               |                      |  |
|      | !    |          |               |                      |  |

REMARKS

1007/56

9-23-60 PATE 9-23-60 DATE 9-23-60 DATE 9-23-60

# SHIPPING NOTICE

T-B-SP 09317

| QUAN | ITEM NO. | PART NUMBER   | NOMENCLATURE   |
|------|----------|---|--|
| 5    |          | 21000204 <del>-8</del> 120                            | PR. #61-53  \$\frac{159.30}{}\$                          |
|      |          | SHIPPED DIRECT TO DEL RIO,  RECEIVED BY  DATE 9.27.60 | TEXAS  |
|      |          |   |  |
|      |          |   |  |
|      |          |   | 5 21000204-0120  SHIPPED DIRECT TO DEL RIO,  RECEIVED BY |

DATE

Sanitized Copy Approved for Release 2010/06/08: CIA-RDP64-00360R000200040004-5

## SHIPPING NOTCE

癸 G--B--SP 09388

| ITBM        | QUAN  | ITEM NO. | PART N. | R | nomenclature        |  |
|-------------|-------|----------|---------|---|---------------------|--|
| 1           | 13    |          | E 4088  |   | PR. #61-6 \$ 690.43 |  |
|             |       |          |         |   |                     |  |
|             |       |          |         |   |                     |  |
|             |       |          |         |   |                     |  |
|             |       |          |         |   |                     |  |
|             |       |          |         |   |                     |  |
|             |       |          |         | · |                     |  |
| <del></del> | RIMAI | 2008     |         | A | 1009416             |  |

16-7-60 DATE

10-7-60

DATE

10-12-60

SJD-

STA